



The Episcopal Ordinal

The Consecration of Jeffery M. Fulton To The Office of Bishop

DIE MERCURII, ANNO MMXXV
OCTAVO CALENDAS JULIAS, ANTE DIEM OCTAVUM IDUS IULIAS

CHIEF-CELEBRANT AND CON-CELEBRANTS



PRESIDING BISHOP
KINGDOM OF CHRIST APOSTOLIC FELLOWSHIP
BISHOP JOHN L. THOMPSON
CHIEF CELEBRANT



SEAL



PRESIDING BISHOP
THE KINGDOM MPACT NETWORK
APOSTLE JEFFERY HOLIDAY
CONCELEBRANT



VICE PRESIDING BISHOP
TRIUMPHANT PENTECOSTAL CHURCHES
BISHOP STANLEY TRANSOU
CONCELEBRANT & HOMOLIST



SEAL



SEAL

Bishop-Elect Jeffery Malcolm Fulton





Bishop-Elect J. Malcolm Fulton currently serves as the Senior Pastor of The Word of Restoration and Deliverance in Waldorf, Maryland. Born in Washington, DC, he graduated from Spingarn Senior High School. Shortly after graduation, he married his childhood sweetheart, Shelia (Harris) of Durham, North Carolina. Together, they have been blessed with three loving and intelligent children: Elisha, Stephen, and Octavia.

A veteran of the United States Marine Corps, Bishop-Elect Fulton served as a field radio operator, jet engine mechanic, and parachutist. Upon transitioning from the Marines, he pursued higher education, graduating with highest honors from North Carolina Central University (Bachelor's degree) and Miami University of Ohio (Master's degree). In recognition of his academic and ministerial excellence, he was later awarded an honorary Doctor of Divinity degree from the International Apostolic Institution. Professionally, Bishop-Elect Fulton devoted over 25 years to serving as a school psychologist, providing compassionate support to both teachers and students within the public school system.

During his time in the Marines, Bishop-Elect Fulton was blessed to receive teaching and mentorship from several wise and faithful fathers of the Apostolic faith. His spiritual journey began with his baptism in Jesus' name at Bible Way Headquarters in Washington, DC, under the leadership of Bishop Smallwood E. Williams. He has also served faithfully at Shiloh Pentecostal Holiness Church (Bishop R. L. Meredith), 1st Pentecostal Holiness Church (Elder A. Simmons), Greater Emmanuel Temple of Grace (Bishop M. E. Wright, Sr.), and The Word of Deliverance (Bishop B. Hilton). In addition to his pastoral role, Bishop-Elect Fulton served as a District Elder in the North Carolina State Council under the honorable leadership of the late Diocesan Bishop M. E. Wright, Sr., and current Diocesan Bishop M. D. Dobson.

His extensive involvement in the local church includes roles such as choir member, usher, armor bearer, evangelism team member, and Sunday School superintendent, among others. Over the years, he has ministered in prisons, juvenile detention centers, halfway houses, nursing homes, hospitals, drug rehabilitation programs, college campuses, and neighborhood parks and recreation centers—demonstrating his passion and unwavering desire to reach lost souls.

Bishop-Elect Fulton's guiding principle for life is captured in the simple phrase found in *Habakkuk 2:2*: "...write the vision and make it plain...", which continues to serve as his enduring inspiration as he prepares to assume episcopal leadership. With faith-driven purpose and unwavering commitment, Bishop-Elect Fulton embraces this calling to serve God's people with clarity and compassion.

Processional

The Processional

- *The Visiting Clergy*
- *The Evangelist and Elders*
- *The Co-Consecrators*
- *The Adjutant-Apostolic*
- *The Consecrator*

Chief Celebrant

Presiding Bishop: *Bless, the Lord who forgives all our sins.*

People: *His Mercy endures forever.*

Presiding Bishop : *“Almighty God, to you all our hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we perfectly love you, and worthily magnify your Holy Name; through Christ our Lord.”*

People: *Amen.*

The Official Welcome:

Evangelist Yvette Thompson

Our Purpose & Occasion:

Chief Celebrant
(Kingdom of Christ Apostolic Fellowship
(Presiding Bishop John Thompson)

Ministry of The Word

All are seated while the Scriptures are read:

A Lesson from the Hebrew Scriptures

Isaiah 42:1-9

Lector: The Word of the Lord

People: Thanks be to God



A Reading from the Epistles

1st Peter 5:1-11

Lector: The Word of the Lord

People: Thanks be to God



The Holy Gospel of our Lord Jesus Christ According to John

St. John 17:1-9, 15-17

People: “Glory to you, Lord Jesus Christ

Gospeler: **This is the Gospel of Jesus Christ**

People: Praise to you, Lord Christ

The Presentation

The People Sit while...

TBD Says:

Stands before the Chief and Co-Concelebrants, and will publicly present the Bishop Elect by saying...

TBD Says:

“Your Excellency, Presiding Bishop in the Kingdom of Christ Apostolic

Fellowship, the clergy and the people of this Church, trusting in the guidance of

*the Holy Ghost , present to you this man of God, **Jeffery Malcolm Fulton** to be*

***Consecrated as a Bishop** in the Lords Church. I, along with The Saint Paul*

Church, therefore, ask you to lay hands upon him in the power of the Holy

Spirit to Consecrate him respectively, and that he be properly placed within the

Apostolic Flow in the one, Holy, Universal and Apostolic Church.”

About The Man and The Ministry



About The Man Evangelist Shelia Fulton



About The Ministry Elder Kevin Dorsey



Charge

JEFFERY M. FULTON

- ***I charge you*** in the presence of God and of this assembly to assume the office of the Bishop respectively, and that you do so faithfully; committing yourself to this new trust and responsibility, in the confidence in knowing that it comes from God through the call of the church.
- ***I charge you*** to carry out these ministries in accordance with the Holy Scriptures and in harmony with the constitutions of the Holy Church.
- ***I charge you*** to be diligent in your study of the Holy Scriptures and in your use of the means of grace; to love, serve and pray for God's people, nourish them with the word and sacraments, and lead them by your own example in faithful service and holy living.
- ***I charge you*** to give faithful witness in the world that God's love may be known in all that you do.
- ***I charge you*** to guide, encourage and support the ministers and the congregations of your church assembly and its ministries, being an advocate for these ministries and supporting them.
- ***I charge you*** to faithfully build your home and family with great diligence and passion; as our first ministry is our family.

Almighty God, who has given you the will to do these things, graciously gives you the strength and compassion to perform them.

Almighty God, Father and our Lord Jesus Christ, we give you thanks that by your Holy Spirit, you sustain the Man of God. Pour out your spirit upon him to empower and enlighten his ministry and work in your Church and Network. Uphold him as a faithful steward of your holy word and life. Give courage and fortitude to sustain him in this ministry. We ask this through Jesus Christ, giving sacraments and a strong sign of reconciliation amongst all people; The Son, our Savior and Lord, through whom all glory, power and honor are yours in your holy church, both now and forever. The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you, that which is pleasing

in God's sight through Jesus Christ, to whom be the glory forever and ever. *The peace of Christ be with you always. Amen.* Living in the Master's will,

***The Chief Celebrant directs and requires that the
testimonial and following promise to be read by:
Jeffery Malcolm Fulton.***

The Episcopal Vow

*In the name of Jesus Christ, who is God Almighty, I Jeffery Malcolm
Fulton, a chosen Bishop of Christ's Holy Church.*

*solemnly declare that I do believe the Holy Scriptures of the Old
and New Testaments to be the Word of God, and the Word made
Flesh, and to contain all things necessary to Salvation; and I do
solemnly engage to conform to the doctrine, discipline, and worship
as taught by this Church. In front of the Kingdom of Christ
Apostolic Fellowship. and these witnesses, I vow to you Chief
Celebrant and Concelebrants as well as to this host of Bishops and
Clergy respectively, to be a faithfully submitted vessel unto God, and
I will give full support and allegiance to the Episcopal Grace as
well as the Apostolic Process which is set before me.*

*I sign this declaration this 8th Day of July Two Thousand
Twenty -Six as my testimonial statement of faith and vow in front of
these witnesses.*

(ALL STAND)

The Chief Celebrant says the following and asks the response of the People:

“Brothers and sisters in Christ Jesus, you have heard the testimony given that Anthony A. Luckett has been duly and lawfully appointed and elected to serve as Bishop within the Church of God. You have been assured of his suitability and that The Most Reverend Jeffrey Dion Holliday and the Leadership of this Network has approved him for this sacred responsibility. Nevertheless, if any of you know any reason why we should not proceed, let it now be made known.”

If no objections are made, the Chief Celebrant continues:

“Is it your will that we Consecrate Jeffery Malcolm Fulton as Bishop in the Lords Church?”

The People Respond: *“That is our will.”*

Chief Celebrant *“Will you uphold him in his Bishopric?”*

The People Respond: *“We Will.”*

The Chief Celebrant then says:

“The scripture tells us that our Lord and Savior, Jesus Christ spent the whole night in prayer before He chose and sent forth His twelve Apostles. Likewise, the Apostles prayed before they appointed Matthias to be one of their numbers. Let us, therefore, follow their examples and offer our prayers to Almighty God before we Consecrate Jeffery Malcolm Fulton for the work to which we trust the Holy Ghost has called him to.”

The Invocation

The Episcopal Examination

*The Consecration continues with all seated except the Bishop.
Bishop stands facing the Chief Celebrant and Co-Concelebrants. The
Chief Celebrant and Co-Concelebrants addresses the Bishop.*

“Jeffery Malcolm Fulton, you have been chosen by the Presiding Bishop and the people have affirmed their trust in you by acclaiming your appointment and election. A Bishop in God’s Holy Church is called to be one with the Presbyters in proclaiming Christ’s resurrection and interpreting the Gospel, and to testify to Christ’s sovereignty as Lord of Lords and King of Kings.”

“You are called to guard the faith, unity and discipline of the Church; to celebrate and to provide for the administration of the sacraments of the New Covenant; to ordain elders and deacons and to join in ordaining fellow consecration of fellow Bishops; and to be in all things a faithful pastor and wholesome example for the entire flock of Christ.”

“With your fellow Bishops you will share in the leadership of the Church throughout the world. Your heritage is the faith of Patriarchs, Prophets, Apostles, Martyrs and those of every generation who have looked to God in hope. Your joy will be to follow Him who came, not to be served, but to serve, and to give His life a ransom for many.”

“Are you persuaded that YOU ARE TRULY CALLED TO THIS ministration, according to the will of our Lord Jesus Christ, and the order of this Church?”

Candidate: I am so persuaded

Celebrant: Do you think in your heart that you are truly called, according to the will of our Lord Jesus Christ, to the Office of Bishop?

Candidate: I do so believe.

Celebrant: Will you accept this call and fulfill this trust in obedience to Christ?

Candidate: I will obey Christ and serve his name.

Celebrant: Are you persuaded that the Holy Scriptures contain sufficiently all doctrines required of necessity for eternal salvation through faith in Jesus Christ? Are you determined out of the said Scriptures to instruct the young people committed to your charge, and to teach nothing, as required of necessity to salvation, that which you shall be persuaded may be concluded and proved by scripture?

Candidate: I am so persuaded and have so determined by God's grace.

Celebrant: Will you be faithful in prayer and in the study of the Holy Scripture that you may have the mind of Christ?

Candidate: I will for He is my help.

Celebrants: Will you boldly proclaim and interpret the Gospel enlightening the minds and stirring up the consciences of your people?

Candidate: I will in the power of the Spirit.

Celebrants: Will you then give your faithful diligence always so to minister the doctrine and sacraments and discipline of Christ as the Lord hath commanded?

Candidate: I will do so, by the help of the Lord.

Celebrants: Will you be ready with all faithful diligence always to banish and drive away all erroneous and strange doctrines contrary to God's word and to use by public and private monitors and exhortations as well to the sick as to the whole within your charge as need shall require and occasion shall be given?

Candidate: I will, the Lord being my helper.

Celebrants: Will you be diligent in prayer and in reading of the Holy Scriptures, and in such studies as help to the knowledge of the same, laying aside the study of the world and the flesh?

Candidate: I will endeavor so to do; the Lord being my helper.

Celebrant: Will you be diligent to frame and fashion yourself and your family according to the doctrine of Christ and to make both yourself and them as much as in you lieth, wholesome examples and patterns to the flock of Christ?

Candidate: I shall apply myself thereto, the Lord being my helper.

Celebrant: Will you maintain and set forward, as much as shall lie in you, quietness, love, and peace among ALL men; and such as shall be unquiet, disobedient, and criminal. Correct and punish according to such authority as you have by God's word and as shall be committed unto you?

Candidate: I will do so, by the help of God.

Celebrant: Will you be faithful in ordaining, sending or laying hands upon those who prove their callings in Christ and qualify according to the standards of Scripture and the other Canons of this Church?

Candidate: I will do so, by the help of God.

***The Chief Celebrant, Co-Concelebrants and the people proclaim with a
LOUD SHOUT, AMEN!***

Celebrant: *LET US PRAY:*

The Act of Consecration

All are to remain STANDING, except the Bishop.

The Bishop will now kneel before the Chief Celebrant.

The other Consecrators will encircle the Bishop.

A period of silent prayers follows; the people still standing.

The Chief Celebrant then begins this Prayer of Consecration or some other, according to the Holy Spirit's leading:

“God and Father of our Lord Jesus Christ, Father of mercies and God of all comfort, dwelling on high but having regard for the lowly, knowing all things before they come to pass: We give thanks that from the beginning you have gathered and prepared a people to be heirs of the covenant of Abraham, and have raised up prophets, kings, and priests, never leaving your temple untended. We praise you also that from the creation you have graciously accepted the ministry of those whom you have chosen.”

**After the prayer, the Chief Celebrant & Co-Concelebrants will lay hands upon the head of the Bishop saying together:*

Therefore, Father, make Jeffery Malcolm Fulton a Bishop in your Church. Pour out upon him your Spirit, whom you bestowed upon all according to your promise, as you have endowed the many Apostles, Bishops, and by whom your Church is built up in every place, to the Glory and unceasing praise of your name.

Anointing

*As the other Co-Concelebrants stand back at their places, the Chief Celebrant continues the prayer, by anointing the **head**, (the **ears**, the **great finger** and the **soles** of the Bishop's Feet.) (WE WILL ONLY ANOINT THE HEAD).!*

After this, The people respond in a loud voice..... AMEN!

The people are seated, and the Bishop remains on his knees or seated in his temporary chair until directed to do otherwise.



The Homilist

The Right Reverend Stanley Transou

(Triumphant Pentecostal Church)



Investing

The Bishop is now vested in Episcopal Order.

(Please refer to the last 2 pages of this booklet)

The Bible is opened to the Gospels and placed upon the head of the Bishop, with these words:

“Receive the Holy Scriptures, take thou authority to execute the Office of the Bishop in the Church of our Lord and Savior Jesus Christ. Feed the Flock of Christ committed to your charge, guard and defend them in His truth, and be a faithful steward of His Holy Word, the Sacraments and be thou faithful.”

****Other symbols of office are now given.***

The **Cross is presented with these words:*

“Receive this cross as a sign of our Lord’s triumph and the banner of our salvation. Be one with the Bishop’s in proclaiming Christ’s resurrection and His sovereignty as Lord and Savior.”



Introduction and Proclamation

The Chief Celebrant shall now introduce and proclaim The Right Jeffery Malcolm Fulton

The Acceptance

The Right Reverend Jeffery M. Fulton

The Proffer

The Homilist

The Right Reverend Stanley Transou

*(Triumphant Pentecostal Church
Thomasville, NC)*



The Benediction and Recessional

THE SYMBOLS & DEFINITIONS OF THE EPISCOPAL OFFICE PRESENTED TODAY.

COLLAR

This is the symbol of the Christian ambassador that placed his/her life on the line for the Lord Jesus Christ. Ministers were beheaded in the past for their stand in Christianity. Christian ambassadors would place a metal plate around their necks and cover it with white cloth; therefore, making it difficult to behead the Christian soldier.

CASSOCK

This is a full-length garment with wide sleeves tightly cuffed at the wrists and usually lined with fur or sheepskin for warmth. Worn beneath the Alb and was, consequently, unseen. It is a close-fitting garment, reaching the feet, and may be worn by all ordained clergy as a symbol of servanthood. Jesus instructed that those who would be chief among us must be a servant.

CINTURE

Material formed in a cumber band-like style with the cassock and girded about the waist, serves as a symbol of humility. The scripture tells us that we must be girded with trust and one such truth is that the minister is first and foremost, a humble servant. It obtained its symmetry from the towel, which our Lord girded Himself with, as he humbled Himself to wash His disciples' feet.

ROCHET

This is a ceremonial garment similar to that of surplice, longer with sleeves variations. This garment serves as a symbol of the priesthood. It is symbolic of Aaron's white linen ephod, found in the book of Leviticus.

CHIMERE

A sleeveless gown, of a color to represent his position in the reformation but sometimes of purple or magenta a twelfth century

cloaks. It is an upper robe of the Bishop. This garment serves as a symbol of the mantle of a prophet.

STOLE or TIPPET

This is the symbol of the *yoked* one. All clergy of the Church are authorized to wear this symbol, with the Seal of the Reformation or any other symbol authorized by the Church. The Presiding Bishop wears the seal of the Church and of their Apostolic Office affixed thereunto. The Tippet is the symbol of Jurisdiction. It alone denotes the Bishop's Territory or Diocese when the Seals of Office are affixed.

CROSS

Primarily the instrument of suffering on which Christ died and redeemed the world. It also stands for whatever pain or endurance that a Christian undergoes, and voluntarily accepts, in order to be joined with Christ and co-operate in the salvation of souls. "If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me" (Matthew 16:24). It also represents the victorious risen Savior (different from the crucifix, which states He is still on the cross).

CHAIN

This precious metallic element known as Gold is very heavy, and refined. The chain is also a symbol of redemption which emphasizes that the bearer is not a novice. The gold represents deity.

RING

The Episcopal ring is the symbol of authority. Additionally, it is symbolic of marriage to the Church and his spiritual parentage over the faithful. It is worn on the right hand (the hand that represents God given authority) just as Christ sits on the right hand of God the Father. It represents commitment and dedication to Christ and His Church.

ZUCCHETTO

A small round prayer cap worn by members of ecclesiastical orders as a sign of humility and full dedication to the Lord. In biblical times, covering your head in the presence of God was a sign of humility.